

## DDS Email Notes- Week of 11/7

### **GM #11**

**When:** November 9th, 6-7pm

**Where:** [Zoom Link](#)

Meeting ID: 783 519 8104

**What:** The UCSF Pre-Dental Outreach team will be presenting to us about admissions to their school. Tune in to ask any questions you may have about UCSF or what they look for in an applicant!

**Be sure to RSVP here:** <https://forms.gle/VAkJ3s977iGFPv2t8>

### **Sneak Peak to GM #12**

Our final guest speaker of the semester! Dr. Craig Yaborough, the Associate Dean for Institutional Advancement at UOP, will be speaking to us about how to choose the right dental school.

### **Active Membership Points Reminder \*\*Please make sure you're on track for active membership!\*\***

10 GM points (we have 4 GM's left including this week)

3 social points

2 SSC points

1 other community service event (such as Cards for Kids, Food Bank, etc)

2 test bank submissions (send to Jack our webmaster; if this is not possible, please email Jack)

Wildcard points can fulfill any category. If you are worried about fulfilling any category, **please email us** at [president.deltadeltasigma@gmail.com](mailto:president.deltadeltasigma@gmail.com) so we know what events we need to organize!

### **6th SSC Event**

Our 6th SSC event is this **Friday, November 12 at 8am and 10am**. Our SSC will take place at 32nd Street Magnet School, which is just a 3 minute walk from the USC Village. If you have already done 2 SSCs, you have reached the minimum requirement for SSCs this semester, and you can still sign up but we will prioritize those who haven't done 2 SSCs yet.

Link to PPT about finishing SSO account steps (must complete ALL steps in this PPT before attending SSC including uploading training module certificate, **uploading negative COVID test**, etc):

<https://docs.google.com/presentation/d/1vIIgYtns-QzWSCMkMtwLfoI5Djjo7E0JaXBmSiXimNs/e-dit?usp=sharing>

Sign-Up Links for SSCs are sent in a separate email from [ddsvolunteer@gmail.com](mailto:ddsvolunteer@gmail.com) **every Sunday evening** at **9pm** SHARP. It is first come first serve, so please be timely in signing up! (spots are literally filling up in less than 5 minutes so please be timely!)

### **DAT Booster Speaker Event hosted by OSHP**

OSHP is hosting a speaker event from DATBooster (a DAT study program) on Wednesday 11/10 5pm. Attendees will be entered into a **raffle to win a FREE Booster subscription**, and they have provided us with a 20% off discount code (uscpreidental). It will be a good opportunity to learn more about Booster, so come join us if you can! SIGNUPS CLOSE TUESDAY MIDNIGHT.

RSVP link: <https://forms.gle/ZHTwjEeGgwu91Fjg8>

### **SCRUBS**

Scrubs are being distributed during in-person meetings/socials with live updates sent in Groupme!

### **Test Bank Submissions**

Please remember to submit two exams to Jack Petrucci through the webmaster email (\*\*required for active membership!!). If you do not have any exams to submit please contact Jack to discuss if there might be anything else you can submit.

### **Wildcard Point Opportunities**

Wildcard points are points that can be used to fulfill any category! (There will be a limited number of wildcard point events so please don't bank completely on these points to achieve active membership)

### **Dental Student Big/Little Program Meetup**

For those who were recently paired with their dental student big (or still have their dental student big from last year), you can receive 1 wildcard point if you meet up with your big (i.e. coffee chat, foodie adventure, etc.) and send our secretary Sam a selfie with you and your big.

### **Dental School ASDA Virtual Webinar**

Receive 1 wildcard point if you attend any of the three webinars below hosted by UCSF, UCLA or Harvard ASDA. Note that you can only receive 1 wildcard point max for these opportunities, regardless if you attended all three. Send a screenshot of the webinar to our secretary Sam.

### **UCLA ASDA D1-D4 Student Panel**

UCLA ASDA Pre-Dental Outreach is hosting a D1-D4 Student panel on November 17th at 7pm PST. Sign up [here](#) to receive the zoom link!

### **USC ASDA Pre-Dental Day**

USC ASDA is hosting a Pre-Dental Day on November 20th from 9:30am to 5pm over Zoom! The day's events include an admissions presentation, faculty speakers, a student panel, mock MMI/PBL interviews, manual dexterity workshops and a virtual tour. Cost is \$25 and sign ups are linked [here](#).

### **Inside UCSF Application is OPEN!**

Inside UCSF is a free virtual two-day program that allows prospective students to explore the different programs at UCSF. This program will take place on April 1st and 2nd, 2022. Apply [here](#).

### **Chamberlain Family Orthodontics Employment Opportunity**

We are a family-owned private practice with two locations in the Inland Empire. We are seeking a Dental Assistant interested in pursuing a career in orthodontics. This opportunity is a part- or full-time position that requires availability Monday through Friday.

Primary job responsibilities include capturing and processing digital records (intraoral scans, radiographs, photographs, etc.), taking alginate impressions, sterilizing instruments and other supplies and equipment, maintaining clean and orderly treatment areas, delivering patient care instructions, performing basic administration functions, and participating in marketing efforts. Send resume to [careers@chamberlainfamilyorthodontics.com](mailto:careers@chamberlainfamilyorthodontics.com).

### **DAT Bootcamp Discount Code**

Are you getting ready to study for the Dental Admissions Test? DAT Bootcamp is offering us a discount code! Use "uscps18" to get \$70 off a DAT Bootcamp subscription.

### **Sarah and Danika's Weekly Office Hours!**

Come join us on Wednesdays 6-7pm at USC Village, outside Greenleaf! Chill with us, ask questions about DDS, give us feedback, or just talk to us about anything.

### **List of Important Executive Board Emails:**

Danika and Sarah, Co-Presidents, [president.deltadeltastigma@gmail.com](mailto:president.deltadeltastigma@gmail.com)

Mark, Club Director, [ddsclubdirector@gmail.com](mailto:ddsclubdirector@gmail.com)

Josh, Communications Director, [usc.ddsc@gmail.com](mailto:usc.ddsc@gmail.com)

Samantha, Secretary, [secretary.deltadeltastigma@gmail.com](mailto:secretary.deltadeltastigma@gmail.com)

Taemin, Treasurer, [ddstreasurer@gmail.com](mailto:ddstreasurer@gmail.com)

Roshni, Activities Chair, [dds.activities@gmail.com](mailto:dds.activities@gmail.com)

John, Historian, [historian.dds@gmail.com](mailto:historian.dds@gmail.com)

Christian and Jenny, Community Outreach Directors, [ddsvolunteer@gmail.com](mailto:ddsvolunteer@gmail.com)

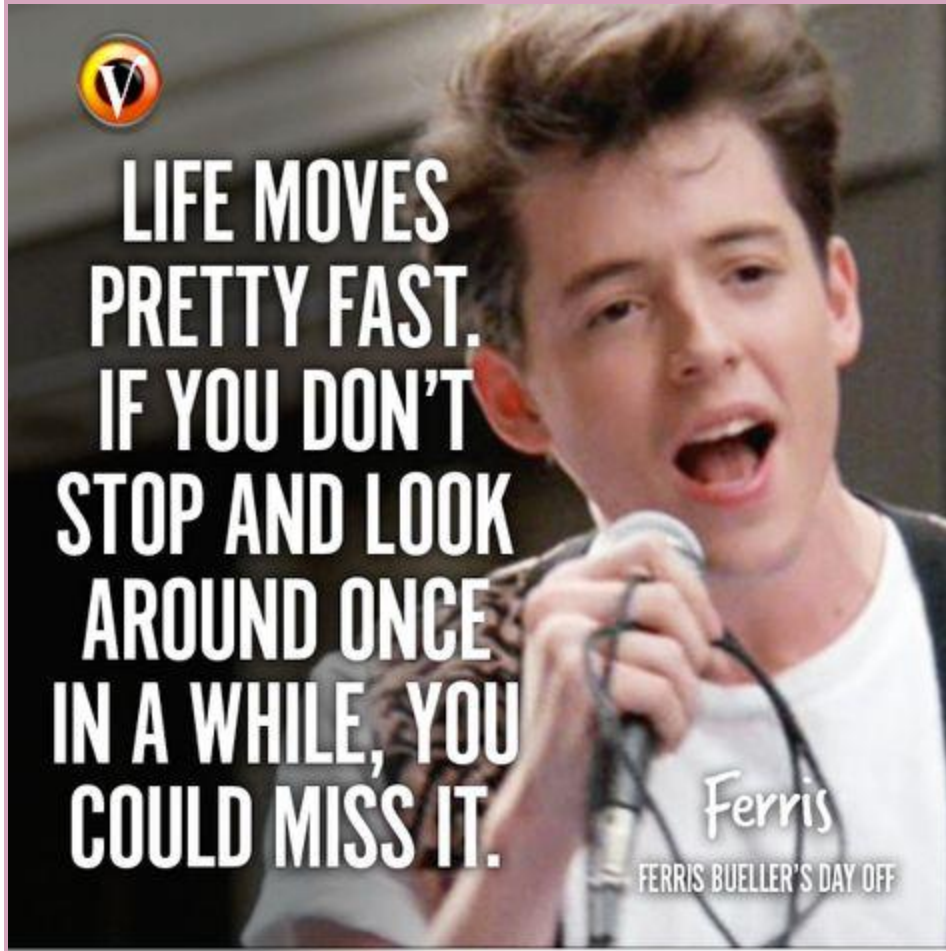
Jack, Webmaster, [webmaster.deltadeltastigma@gmail.com](mailto:webmaster.deltadeltastigma@gmail.com)

### **Miscellaneous**

**Follow Our Instagram!** - [@uscdeltadeltastigma](https://www.instagram.com/uscdeltadeltastigma)

**Join Our DDS GroupMe!** - [https://groupme.com/join\\_group/61542978/M7bnRmDp](https://groupme.com/join_group/61542978/M7bnRmDp)

### **Quote of the Week:**



As always, fight on! 🙌